



## Dear Parents, Greetings to you,

The School has a range of curricular & extra curricular activities for students. In addition to these we will be offering various clubs at school catering to the aptitude of the students. The aim is to identify and foster the talent of every student. It is compulsory that students enroll themselves in one club activity of their interest and choice. The clubs offered are as follows:-

Grade	Clubs	
I – II	1.	Community Service
	2.	Performing Art Club (Dance)
	3.	Performing Art Club (Music)
	4.	Visual Art Club
	5.	Theatre Club
	6.	Science/Environment Club

Kindly indicate your ward's choice in the attached Registration Form & send it to the Class Teacher latest by Monday 11<sup>th</sup> April 2022.

- Note:- (a) We will try to give your ward, his/her first choice but to balance the number of members in each club we might go for the  $2^{nd}$  or rarely the  $3^{rd}$  choice.
  - (b) Once allotted no request for a change of the club will be entertained in between the academic session for anyone. Kindly do not forward any such request to the school.

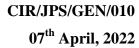
We look forward to your support & cooperation.

Thanking You, Regards,

Date

Mrs. Archa	ana Pa	l Singh
Principal		

	<u>REGISTRATION</u>	FORM
Dear Class Teacher,		
My ward	of Class	has made following choices for the School Club
activity.		
Choice 1.		
Choice 2.		
Choice 3.		
Signature of the parent	:	
Name of the parent	:	





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Grade	Clubs	
		Community Service
III – V	2.	Performing Art Club (Dance)
	3.	Performing Art Club (Music)
	4.	Visual Art Club
	5.	Theatre Club
	6.	Science/Environment Club

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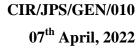
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Thanking You, Regards,

Date

1	Ars. Archana Pal Singh
]	rincipal

	<u>REGISTRATION</u>	V FORM
Dear Class Teacher,		
My ward	of Class	has made following choices for the School Club
activity.		
Choice 1		
Choice 2.		
Choice 3		
Signature of the parent	:	
Name of the parent	:	





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Grade	Clubs	
	1. Community Service	
	2. Performing Art Club (Dance)	
VI VIII	<ol> <li>Performing Art Club (Dance)</li> <li>Performing Art Club (Music)</li> </ol>	
VI – VIII	4. Visual Art Club	
	5. Science/Environment Club	
	6. Heritage Club	

Kindly indicate your ward's choice in the attached Registration Form & send it to the Class Teacher latest by Monday 11<sup>th</sup> April 2022.

- Note:- (a) We will try to give your ward, his/her first choice but to balance the number of members in each club we might go for the  $2^{nd}$  or rarely the  $3^{rd}$  choice.
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Mrs. Archana Pal Singh	
Principal	

REGISTRATION FORM			
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activity.			
Choice 1			
Choice 2			
Choice 3			
Signature of the parent :			
Name of the parent :			

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