

Sector-19, Kumbha Marg, Pratap Nagar, Sanganer, Jaipur – 302033 Website – www.jankidevipublicschool.in, E-mail – jpsinjaipur@yahoo.com

Affiliated to Central Board of Secondary Education

TRANSFER CERTIFICATE

| Affil | liation No. 1730441 School No. 10786 | Book No: 21 | | SI.No: | 1429 | Admissi | on No: | 2018/4435 | | | |
|-------|--|--|-----|---------------|-----------------------|--------------------|--------|-------------|---|--|--|
| 1. | Name of the Student | ARNAV BHARDWAJ | | | | | | | | | |
| 2. | Mother's Name: | JYOTI SHARMA | | | | | | | | | |
| 3. | Father's Name/Guardian's Name: | an's Name: KAILASH CHANDRA | | | | | | | | | |
| 4. | Date of birth (in Christian Era) according to | an Era) according to Admission & withdrawal Re | | | egister (in figures): | | | 28/04/2011 | | | |
| | (in Words) Twenty Eighth April Two Thousand Eleven | | | | | | | | | | |
| 5. | Proof for Date of Birth submitted at the time | submitted at the time of admission: | | | Birth Certificate | | | | | | |
| 6. | Nationality: | | | | INDIAN | | | | | | |
| 7. | Whether the candidate belongs to Schedul | the candidate belongs to Schedule Caste or Schedule | | | e or OBC: N.A. | | | | | | |
| 8. | Date of first admission in the School with c | on in the School with class: | | | | 27/03/2018, CP -II | | | | | |
| 9. | Class in which the pupil last studied (in figu | ıres) | V | (In words): | | | Flfth | | | | |
| 10. | School/Board Annual examination last take | en with result: | | C.B.S.E | | | | | | | |
| 11. | Whether failed, if so once/twice in the same | ther failed, if so once/twice in the same class: | | | | N.A. | | | | | |
| 12. | Subjects Studied 1: English 2 | 2: Hindi | 3: | Maths | 4: | Science | 5: | So. Science | | | |
| 13. | Whether qualified for promotion to higher class: | | | YES | | | | | | | |
| | If so, to which class (in fig)(in words): | (in fig)(in words): | | | VI (Sixth) | | | | | | |
| 14. | Month upto which the (pupil has paid) scho | the (pupil has paid) school dues paid: | | | March 2022 | | | | | | |
| 15. | Any fee concession availed of: if so, the na | e concession availed of: if so, the nature of such concession: | | | NO | | | | | | |
| 16. | Total number of working days in the acade | 195 | | | | | | | | | |
| 17. | Total number of working days pupil presen | ng days pupil present in the school: | | | 149 | | | | | | |
| 18. | Whether N.C.C Cadet/Boy Scout/Girl Guid | Boy Scout/Girl Guide (details may be given): N.A. | | | | | | | | | |
| 19. | Games played or extra curricular activities | in which the pupil | • | ook part (men | tion achi | evement level | therei | n): | | | |
| 00 | | | N.A | | | | | | | | |
| 20. | General conduct: | GOOD | | | | | | | _ | | |
| 21. | Date of application for certificate: | | | | 01-04-2022 | | | | | | |
| 22. | Date of which pupils name was struck off the | | | | March 2022 | | | | | | |
| 23. | Date of issue of certificate: | | | | | | | | | | |
| 24. | Reason for leaving the school: | | | | | | | | | | |
| 25. | Any other remarks: | N.A. | | | | | | | | | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.