

Sector-19, Kumbha Marg, Pratap Nagar, Sanganer, Jaipur – 302033 Website – www.jankidevipublicschool.in, E-mail – jpsinjaipur@yahoo.com

## Affiliated to Central Board of Secondary Education

## TRANSFER CERTIFICATE

| Affil | liation No. 1730441 School No. 10786  | Book No: 12  |      | SI.No:         | 1701                 | Admissi    | on No: | 2019/5005   |   |  |
|-------|---|--|------|----------------|----------------------|------------|--------|-------------|---|--|
| 1.    | Name of the Student   | DIVYANSH   |      |                |                      |            |        |             |   |  |
| 2.    | Mother's Name:  | NIRMA DEVI   |      |                |                      |            |        |             |   |  |
| 3.    | Father's Name/Guardian's Name:  | an's Name: GANPAT LAL                                      |      |                |                      |            |        |             |   |  |
| 4.    | Date of birth (in Christian Era) according to   | Register (in figures): 25/06/2011                          |      |                |                      |            |        |             |   |  |
|       | (in Words) Twenty Fifth June Two Thousand Eleven  |  |      |                |                      |            |        |             |   |  |
| 5.    | Proof for Date of Birth submitted at the time   | roof for Date of Birth submitted at the time of admission: |      |                | TRANSFER CERTIFICATE |            |        |             |   |  |
| 6.    | Nationality:  | INDIAN   |      |                |                      |            |        |             |   |  |
| 7.    | Whether the candidate belongs to Schedule   | or OBC: N.A.   |      |                |                      |            |        |             |   |  |
| 8.    | Date of first admission in the School with cl   | chool with class: 02/07/2019, III                          |      |                |                      |            |        |             |   |  |
| 9.    | Class in which the pupil last studied (in figu  | res)   | VI   | (In words):    |                      | SIXTH      |        | ГН          |   |  |
| 10.   | School/Board Annual examination last take   | n with result:   |      | C.B.S.E (PASS) |                      |            |        |             |   |  |
| 11.   | Whether failed, if so once/twice in the same  | N.A.   |      |                |                      |            |        |             |   |  |
| 12.   | Subjects Studied 1: English 2   | : Hindi  | 3:   | Maths          | 4:                   | Science    | 5:     | So. Science |   |  |
| 13.   | Whether qualified for promotion to higher cl  | YES  |      |                |                      |            |        |             |   |  |
|       | If so, to which class (in fig)(in words):   | n class (in fig)(in words):                                |      |                | VII (Seventh)        |            |        |             |   |  |
| 14.   | Month upto which the (pupil has paid) scho  | oto which the (pupil has paid) school dues paid:           |      |                |                      | March 2023 |        |             |   |  |
| 15.   | Any fee concession availed of: if so, the na  | NO   |      |                |                      |            |        |             |   |  |
| 16.   | Total number of working days in the acader  | 212  |      |                |                      |            |        |             |   |  |
| 17.   | Total number of working days pupil present  | mber of working days pupil present in the school:          |      |                |                      | 192        |        |             |   |  |
| 18.   | Whether N.C.C Cadet/Boy Scout/Girl Guide  | Boy Scout/Girl Guide (details may be given): N.A.          |      |                |                      |            |        |             |   |  |
| 19.   | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein): |  |      |                |                      |            |        |             |   |  |
|       |   |  | N.A. |                |                      |            |        |             |   |  |
| 20.   | General conduct:  | GOOD   |      |                |                      |            |        |             |   |  |
| 21.   | Date of application for certificate:  | ertificate: 02-04-2023                                     |      |                |                      |            |        |             | _ |  |
| 22.   | Date of which pupils name was struck off th   | ne was struck off the rolls of school:                     |      |                | March 2023           |            |        |             |   |  |
| 23.   | Date of issue of certificate:   | 13-04-2023   |      |                |                      |            |        |             |   |  |
| 24.   | Reason for leaving the school:  | nool: Transfer to Other Place                              |      |                |                      |            |        |             |   |  |
| 25.   | Any other remarks:  | N.A.   |      |                |                      |            |        |             |   |  |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.