

Sector-19, Kumbha Marg, Pratap Nagar, Sanganer, Jaipur – 302033 Website – www.jankidevipublicschool.in, E-mail – jpsinjaipur@yahoo.com

Affiliated to Central Board of Secondary Education

TRANSFER CERTIFICATE

| Affil | iation No. 1730441 School No. 1078 | 86 E | Book No: 2 | .0 | SI.No: | 2009 | Admiss | sion No: 2022/5554 | | |
|-----------|---|--|-------------------------------------|---------|---------------------|------------|------------|--------------------|--|--|
| ١. | Name of the Student | PIHU SHARMA | | | | | | | | |
| 2. | Mother's Name: | KAVITA SHARMA | | | | | | | | |
| 3. | Father's Name/Guardian's Name: | an's Name: VARUN KUMAR SHARMA | | | | | | | | |
| 1. | Date of birth (in Christian Era) accord | ing to Adm | mission & withdrawal Register (in f | | | ures): | 18/05/2016 | | | |
| | (in Words) Eighteenth May Two Thousand Sixteen | | | | | | | | | |
| j. | Proof for Date of Birth submitted at the time of admission: | | | | birth Certificate | | | | | |
| 5. | Nationality: | | | | INDIAN | | | | | |
| . | Whether the candidate belongs to Schedule Caste or Schedule | | | | Tribe or OBC: N.A. | | | | | |
| 3. | Date of first admission in the School with class: | | | | 19/02/2022, SR. KG. | | | | | |
|). | Class in which the pupil last studied (| in figures) | | SR. KG. | (In v | vords): | | Sr. KG | | |
| 0. | chool/Board Annual examination last taken with result: | | | | C.B.S.E (Pass) | | | | | |
| 1. | Whether failed, if so once/twice in the same class: | | | | N.A. | | | | | |
| 2. | Subjects Studied 1: English | 2: | Hindi | 3: | Maths | 4: | EVS | 5: | | |
| 3. | Whether qualified for promotion to high | hether qualified for promotion to higher class: | | | | YES | | | | |
| | If so, to which class (in fig)(in words): | o, to which class (in fig)(in words): | | | | I (First) | | | | |
| 4. | Month upto which the (pupil has paid) school dues paid: | | | | March 2023 | | | | | |
| 5. | Any fee concession availed of: if so, the nature of such concession: | | | | NO | | | | | |
| 6. | Total number of working days in the academic session: | | | | 187 | | | | | |
| 7. | otal number of working days pupil present in the school: | | | | 132 | | | | | |
| 8. | Whether N.C.C Cadet/Boy Scout/Girl | Boy Scout/Girl Guide (details may be given): | | | | N.A. | | | | |
| 9. | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein): | | | | | | | | | |
| ^ | Occupation of the | | | N.A. | | | | | | |
| 0. | General conduct: | GOOD | | | | | | | | |
| 1. | Date of application for certificate: | | | | | 29-03-2023 | | | | |
| 2. | | me was struck off the rolls of school: March 2023 | | | | | | | | |
| 3. | Date of issue of certificate: | | | | | | | | | |
| 24. | Reason for leaving the school: | | | | | | | | | |
| 5. | Any other remarks: | N.A. | | | | | | | | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.