

## TRANSFER CERTIFICATE

**Affiliation No.** 1730441    **School No.** 10786    **Book No:** 21    **SI.No:** 1685    **Admission No:** 2019/4983

1. Name of the Student \_\_\_\_\_ SHIVANGI SINHA \_\_\_\_\_
2. Mother's Name: \_\_\_\_\_ SUKRITI SINHA \_\_\_\_\_
3. Father's Name/Guardian's Name: \_\_\_\_\_ PRITAM KUMAR SINHA \_\_\_\_\_
4. Date of birth (in Christian Era) according to Admission & withdrawal Register (in figures): \_\_\_\_\_ 15/08/2009 \_\_\_\_\_  
(in Words) \_\_\_\_\_ Fifteenth August Two Thousand Nine \_\_\_\_\_
5. Proof for Date of Birth submitted at the time of admission: \_\_\_\_\_ Transfer Certificate \_\_\_\_\_
6. Nationality: \_\_\_\_\_ INDIAN \_\_\_\_\_
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: \_\_\_\_\_ N.A. \_\_\_\_\_
8. Date of first admission in the School with class: \_\_\_\_\_ 09/05/2019, IV \_\_\_\_\_
9. Class in which the pupil last studied (in figures) \_\_\_\_\_ STUDYING IN STD - VII \_\_\_\_\_ (In words): \_\_\_\_\_ Seventh \_\_\_\_\_
10. School/Board Annual examination last taken with result: \_\_\_\_\_ C.B.S.E \_\_\_\_\_
11. Whether failed, if so once/twice in the same class: \_\_\_\_\_ N.A. \_\_\_\_\_
12. Subjects Studied 1: \_\_\_\_\_ English \_\_\_\_\_ 2: \_\_\_\_\_ Hindi \_\_\_\_\_ 3: \_\_\_\_\_ Maths \_\_\_\_\_ 4: \_\_\_\_\_ Science \_\_\_\_\_ 5: \_\_\_\_\_ So. Science \_\_\_\_\_
13. Whether qualified for promotion to higher class: \_\_\_\_\_ No \_\_\_\_\_  
If so, to which class (in fig)(in words): \_\_\_\_\_ N.A. \_\_\_\_\_
14. Month upto which the (pupil has paid) school dues paid: \_\_\_\_\_ September 2022 \_\_\_\_\_
15. Any fee concession availed of: if so, the nature of such concession: \_\_\_\_\_ NO \_\_\_\_\_
16. Total number of working days in the academic session: \_\_\_\_\_ 99 \_\_\_\_\_
17. Total number of working days pupil present in the school: \_\_\_\_\_ 90 \_\_\_\_\_
18. Whether N.C.C Cadet/Boy Scout/Girl Guide (details may be given): \_\_\_\_\_ N.A. \_\_\_\_\_
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein):  
\_\_\_\_\_ N.A. \_\_\_\_\_
20. General conduct: \_\_\_\_\_ GOOD \_\_\_\_\_
21. Date of application for certificate: \_\_\_\_\_ 18-10-2022 \_\_\_\_\_
22. Date of which pupils name was struck off the rolls of school: \_\_\_\_\_ September 2022 \_\_\_\_\_
23. Date of issue of certificate: \_\_\_\_\_ 04-11-2022 \_\_\_\_\_
24. Reason for leaving the school: \_\_\_\_\_ Going out of State \_\_\_\_\_
25. Any other remarks: \_\_\_\_\_ N.A. \_\_\_\_\_

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

**Checked by**  
**Admin Coordinator**

**Signature of Principal**  
With date & School Seal