

Sector-19, Kumbha Marg, Pratap Nagar, Sanganer, Jaipur – 302033 Website – www.jankidevipublicschool.in, E-mail – jpsinjaipur@yahoo.com

Affiliated to Central Board of Secondary Education

TRANSFER CERTIFICATE

| \ffil | iation No. 1730441 School No. 10786 | В | ook No: 2 | 2 | SI.No: | 2066 | Admiss | sion No: 2022/5665 | | |
|------------|---|---|----------------|-----------------|-------------------|----------------|-----------------|--------------------|--|--|
| | Name of the Student | VEDANT YADAV | | | | | | | | |
| <u>.</u> . | Mother's Name: | RESHU YADAV | | | | | | | | |
| 3. | Father's Name/Guardian's Name: | an's Name: KULDEEP YADAV | | | | | | | | |
| l. | Date of birth (in Christian Era) according | ission & wi | thdrawal Re | egister (in fig | ures): | 23/02/2018 | | | | |
| | (in Words) Twenty Third February Two Thousand Eighteen | | | | | | | | | |
| j. | roof for Date of Birth submitted at the time of admission: | | | | Birth Certificate | | | | | |
| | ationality: | | | | INDIAN | | | | | |
| | Whether the candidate belongs to Sche | dule Tribe o | e or OBC: N.A. | | | | | | | |
| | ate of first admission in the School with class: | | | | | 28/03/20 | 3/2022, JR. KG. | | | |
| | Class in which the pupil last studied (in | figures) | | JR. KG. | (In w | vords): | | Jr. KG. | | |
| 0. | School/Board Annual examination last t | hool/Board Annual examination last taken with result: | | | | C.B.S.E (Pass) | | | | |
| 1. | Whether failed, if so once/twice in the s | | N.A. | | | | | | | |
| 2. | Subjects Studied 1: English | 2: | Hindi | 3: | Maths | 4: | EVS | 5: | | |
| 3. | Whether qualified for promotion to high | | YES | | | | | | | |
| | If so, to which class (in fig)(in words): | o, to which class (in fig)(in words): | | | | Sr. KG. | | | | |
| 4. | Month upto which the (pupil has paid) school dues paid: | | | | March 2023 | | | | | |
| 5. | Any fee concession availed of: if so, the nature of such concession: | | | | NO | | | | | |
| 6. | Total number of working days in the academic session: | | | | 187 | | | | | |
| 7. | Total number of working days pupil pres | number of working days pupil present in the school: | | | | 168 | | | | |
| 8. | Whether N.C.C Cadet/Boy Scout/Girl G | Boy Scout/Girl Guide (details may be given): | | | | N.A. | | | | |
| 9. | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein): | | | | | | | | | |
| _ | | | | N.A. | | | | | | |
| 0. | General conduct: | GOOD | | | | | | | | |
| 1. | Date of application for certificate: | | | | | 25-03-2023 | | | | |
| 2. | Date of which pupils name was struck of | | | | | | | | | |
| 3. | Date of issue of certificate: | 02-04-2023 | | | | | | | | |
| 4. | Reason for leaving the school: | | | | | | | | | |
| 5. | Any other remarks: | N.A. | | | | | | | | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.