# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	Jankidevi Public School, jaipur	
2	AFFILIATION NO.(IF APPLICABLE)	1730441	
3	SCHOOL CODE (IF APPLICABLE)	10786	
4	COMPLETE ADDRESS WITH PIN CODE	Sector-19, Pratap Nagar, Sanganer, Jaipur, Rajasthan - 302033	
5	PRINCIPAL NAME	MRS. SUMITA MINHAS	
6	PRINCIPAL QUALIFICATION	M.A., B.ED.	
7	SCHOOL EMAIL ID	jpsinjaipur@yahoo.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412796271	

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jankidevipublicschooljaipur.in/wp-content/uploads/2025/06/CBSE-Affiliation-Letter-01.04.25-to-30.03.30.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jankidevipublicschooljaipur.in/wp-content/uploads/2022/05/JDPSJaipurRegistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jankidevipublicschooljaipur.in/wp-content/uploads/2021/06/6NOC-State-Govtpdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jankidevipublicschooljaipur.in/wp-content/uploads/2021/06/13RTE-Recognition-Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jankidevipublicschooljaipur.in/wp-content/uploads/2023/05/BuildingSafetyCertificate2023.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jankidevipublicschooljaipur.in/wp-content/uploads/2025/06/6Fire-19.12.24-18.12.25.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jankidevipublicschooljaipur.in/wp-content/uploads/2021/06/4DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jankidevipublicschooljaipur.in/wp- content/uploads/2024/04/Water-and-Sanitary-Certificate- with-Test-Reportpdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://jankidevipublicschooljaipur.in/index.php/fees- structure/	
2	ANNUAL ACADEMIC CALENDER	https://jankidevipublicschooljaipur.in/wp-content/uploads/2025/06/Academic-Calendar.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jankidevipublicschooljaipur.in/wp-content/uploads/2025/05/SMC-2025-27-For-Website.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jankidevipublicschooljaipur.in/index.php/ptma/	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jankidevipublicschooljaipur.in/wp-content/uploads/2025/06/20Other-Vital-Information.pdf	

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS SUMITA MINHAS

2	TOTAL NO. OF TEACHERS	96
	PGT	20
	TGT	31
	PRT	35
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	MS. YAGYA CHATURVEDI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHEELU CHOUDHARY

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	52	52	100	N.A.

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	50	50	100	N.A.

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12951
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 2448
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 466
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ub1RzjQd90o